

Approved For Release 1999/10/01 : CIA-RDP78-05067A000623740042-5

| COUNTRY |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| ANGOLA  |         | WAC 1057A |         | 8°55'    |         | 14°52'5E  |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| DO      | ND      | PA        | SS      | EN       | GER     | FER       |         |
| RY      | CR      | OS        | IN      | RI       | JO      | CU        | JA      |
| NZA     |         |           |         |          |         |           |         |

7-29-32

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 1973     |      |         |       |              |

25X1A

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740042-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1360846  
 LOT NO. 5744  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         |         | 15      |         | 20      |         |
| Y       | 25      | LANDING | 30      |         |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

7-10  
 25X1A  
 DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS



|            |        |         |  |               |          |           |
|------------|--------|---------|--|---------------|----------|-----------|
| FIGURE NO. | 110848 | LOT NO. |  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Country    |        |         |  |               |          |           |

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[illegible]

27

~~25X1A~~

| DATE OF PHOTO  |      |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--|------|---------|-------|--------------|
| 3-27-44        | 1322 |  |      |         |       |              |
| CLASSIFICATION |      |  |      |         |       |              |

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FORM 174 PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5

|                                                                  |         |                    |         |                       |              |                  |         |                   |            |
|------------------------------------------------------------------|---------|--------------------|---------|-----------------------|--------------|------------------|---------|-------------------|------------|
| PHOTO NO. 350850                                                 |         | IQT NO. 1999/10/01 |         | MAP REFERENCE         |              | LATITUDE 08 38 S |         | LONGITUDE 14 25 E |            |
| COUNTRY ANGOLA                                                   |         | PROVINCE WAC 1057A |         |                       |              |                  |         |                   |            |
| AREA NO                                                          | SUBJECT | SUBJECT            | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT    |
| DO                                                               | ND      | 0                  | TV      | 10                    | 1            | CAL              | 15      | KK                | E 20       |
| NE                                                               | 25      | AN                 | 30      | NA                    | KK           | 0                | 35      | W                 | AN 11 7 40 |
| FR                                                               | 45      | AS                 | U       | 10                    | 0            | 0                | 3N      | LUANDA            | MAINE      |
| LINE.                                                            |         |                    |         |                       |              |                  |         |                   |            |
|                                                                  |         |                    |         |                       |              |                  |         |                   |            |
|                                                                  |         |                    |         |                       |              |                  |         |                   |            |
|                                                                  |         |                    |         |                       |              |                  |         |                   |            |
|                                                                  |         |                    |         |                       |              |                  |         |                   |            |
| 25X1A                                                            |         |                    |         |                       |              |                  |         |                   |            |
| DATE OF PHOTO                                                    |         | TYPE               | QUALITY | CLASS                 | NO. OF CARDS |                  |         |                   |            |
| SEP 1973                                                         |         |                    |         |                       | [REDACTED]   |                  |         |                   |            |
| CLASSIFICATION                                                   |         |                    |         | CAPTIONED BY          |              |                  |         |                   |            |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |                    |         | PHOTO ANALYSIS REPORT |              |                  |         |                   |            |

[illegible]

[illegible]



|                                                                  |  |              |  |                     |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------------|--|----------|--|--------------|--|
| COUNTRY                                                          |  | LOT NO.      |  | MAP REFERENCE       |  | LATITUDE |  | LONGITUDE    |  |
| 1360853                                                          |  | G-1460-73    |  |                     |  | 82-38E   |  | 14-52S       |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740014-5 |  |              |  |                     |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT             |  | SUBJECT  |  | SUBJECT      |  |
| 1057A                                                            |  | D O N D O    |  | R E S T A U R A N T |  |          |  |              |  |
|                                                                  |  | 25           |  | 30                  |  | 35       |  | 40           |  |
|                                                                  |  | 45           |  | 50                  |  |          |  |              |  |
| 7-10                                                             |  |              |  |                     |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY             |  | CLASS    |  | NO. OF CARDS |  |
| SEP 1973                                                         |  |              |  |                     |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED AT |  |                     |  |          |  |              |  |
|                                                                  |  |              |  |                     |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |              |  |                     |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                     |  |          |  |              |  |

|                                                                  |         |              |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 100054                                                 |         | LOT NO. 0440 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |              |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |              |         | PROVINCE      |              |          |         |           |         |
| ANGOLA                                                           |         |              |         | WAC 1057A     |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L O N D O                                                        | 5       |              | S H     | 10            | D            | S        | 0       | 15        | N       |
| T O                                                              | 25      | V            | I       | 30            | N            | E        | L       | 40        | D       |
|                                                                  | 45      |              |         | 50            |              |          |         |           |         |
| 25X1A                                                            |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Sept 1963                                                        |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |              |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |              |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |          |         |           |         |

|                                                                 |  |         |  |                                |  |          |  |              |  |
|-----------------------------------------------------------------|--|---------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                       |  | LOT NO. |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01: CIA-RDP78-05867A000623740012-5 |  |         |  |                                |  |          |  |              |  |
| COUNTRY                                                         |  |         |  | PROVINCE                       |  |          |  |              |  |
| ANGOLA                                                          |  |         |  | UNPC 1057A                     |  |          |  |              |  |
| AREA NO.                                                        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| 10                                                              |  | 5       |  | 10                             |  | 15       |  | 20           |  |
| ONG                                                             |  | ROAD    |  | TO                             |  | VINEL    |  | AL           |  |
|                                                                 |  | 45      |  | 50                             |  |          |  |              |  |
| 25X1A                                                           |  |         |  |                                |  |          |  |              |  |
| DATE OF PHOTO                                                   |  | TYPE    |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| 7                                                               |  |         |  |                                |  |          |  |              |  |
| CLASSIFICATION                                                  |  |         |  | CAPTIONED BY                   |  |          |  |              |  |
| Approved For Release 1999/10/01                                 |  |         |  | CIA-RDP78-05867A000623740012-5 |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                           |  |         |  |                                |  |          |  |              |  |

|                                                                  |         |                       |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1360856                                                |         | LOT NO. 6440-73       |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |                       |         |               |              |          |         |           |         |
| COUNTRY<br>ANGOLA                                                |         | PROVINCE<br>WAC 1057A |         |               |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| DOND                                                             | 5       |                       |         | PHARMAC       | 15           |          |         | ON        | 20      |
| AIR                                                              | 25      | ROAD                  | 30      |               |              |          |         |           | 40      |
|                                                                  | 45      |                       | 50      |               |              |          |         |           |         |
| 7-10                                                             |         |                       |         |               |              |          |         |           |         |
| 25X1A                                                            |         |                       |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                  | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| SEPT 1973                                                        |         |                       |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY          |         |               |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |                       |         |               |              |          |         |           |         |
| FORM 174 PREVIOUS EDITIONS OBSOLETE                              |         |                       |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                       |         |               |              |          |         |           |         |

|                                 |         |              |         |                                |              |               |         |               |         |
|---------------------------------|---------|--------------|---------|--------------------------------|--------------|---------------|---------|---------------|---------|
| PHOTO NO.                       |         | LOT NO.      |         | MAP REFERENCE                  |              | LATITUDE      |         | LONGITUDE     |         |
| 1360857                         |         | G-1460-73    |         | CIA-RDP78-05867A000623740012-5 |              | 14° 12' 52" E |         | 14° 12' 52" E |         |
| APPROVED FOR RELEASE 1999/10/01 |         | ANGOLA       |         | WAC 1057A                      |              |               |         |               |         |
| AREA NO.                        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
| DOND                            | 5       |              | 10      | PHARMACY                       | 15           |               | 20      | ON            | M       |
| AIRN                            | 25      | ROAD         | 30      |                                | 35           |               | 40      |               |         |
|                                 | 45      |              | 50      |                                |              |               |         |               |         |
| DATE OF PHOTO                   |         | TYPE         | QUALITY | CLASS                          | NO. OF CARDS |               |         |               |         |
| Sept 1973                       |         |              |         |                                |              |               |         |               |         |
| CLASSIFICATION                  |         | CAPTIONED BY |         |                                |              |               |         |               |         |
|                                 |         |              |         |                                |              |               |         |               |         |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5

PHOTO ANALYSIS REPORT

1360858

LOT NO

**MAP REFERENCE**

**LATTITUDE**

**LONGTUD**

Approved For Release 1999/10/01 : CIA-RDP78-05367A000600740012-5

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

[illegible]

7-28

~~25X1A~~

DATE OF PHOTO

**TYPE**

**QUALITY**

## CLASS

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/10/01 : CIA-RDP78-05867A000625740012-3

## MULTI-ANALYSIS REPORT

|                                                                     |               |         |           |               |              |          |         |           |         |
|---------------------------------------------------------------------|---------------|---------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                           |               | LOT NO. |           | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740042-5255 |               |         |           |               |              |          |         |           |         |
| COUNTRY                                                             |               |         |           | PROVINCE      |              |          |         |           |         |
| ANGOLA                                                              |               |         |           | WAO, 10.57A   |              |          |         |           |         |
| AREA NO.                                                            | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| D O N D O                                                           | 5             |         | D O N D O | 10            |              | S        | 15      | A W       | M I L   |
| L                                                                   | 25            |         |           | 30            |              |          | 35      |           | 40      |
|                                                                     | 45            |         |           | 30            |              |          |         |           |         |
| 25X1A                                                               |               |         |           |               |              |          |         |           |         |
| 18                                                                  | DATE OF PHOTO | TYPE    | QUALITY   | CLASS         | NO. OF CARDS |          |         |           |         |
| SEPT 1973                                                           |               |         |           |               |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740042-5    |               |         |           |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                               |               |         |           |               |              |          |         |           |         |





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|                                                                                                                               |  |               |  |                                |  |                      |  |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.                                                                                                                     |  | LOT NO.       |  | MAP REFERENCE                  |  | LATITUDE             |  | LONGITUDE            |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5                                                              |  | G153101013    |  | CIA-RDP78-05867A000623740012-5 |  | 05867A000623740012-5 |  | 05867A000623740012-5 |  |
| COUNTRY                                                                                                                       |  |               |  | PROVINCE                       |  |                      |  |                      |  |
| CHINA                                                                                                                         |  |               |  |                                |  |                      |  |                      |  |
| AREA NO.                                                                                                                      |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT              |  |
| W - C L A S S                                                                                                                 |  | S S           |  | P N                            |  | I 2 S                |  | O N                  |  |
| T H E                                                                                                                         |  | Y A N G T Z E |  | R I V E R                      |  | N                    |  |                      |  |
| E A R                                                                                                                         |  | W U S U N G   |  |                                |  |                      |  |                      |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>3-30</span> <span>25X1A</span> </div> |  |               |  |                                |  |                      |  |                      |  |
| DATE OF PHOTO                                                                                                                 |  | TYPE          |  | QUALITY                        |  | CLASS                |  | NO. OF CARDS         |  |
| JULY 73                                                                                                                       |  |               |  |                                |  |                      |  |                      |  |
| CLASSIFICATION                                                                                                                |  | CAPTIONED BY  |  |                                |  |                      |  |                      |  |
| SECRET / WN-5151/101                                                                                                          |  | 8             |  |                                |  |                      |  |                      |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5<br>PHOTO ANALYSIS REPORT                                     |  |               |  |                                |  |                      |  |                      |  |

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|                                                                  |         |           |         |               |              |            |         |           |         |
|------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.   |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |           |         |               |              |            |         |           |         |
| COUNTRY                                                          |         |           |         | PROVINCE      |              |            |         |           |         |
| CHINA                                                            |         |           |         |               |              |            |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| L S (T)                                                          | 5       | P / N     | 10      | J 2 3         | ON           | 15         | T H E   | 20        | Y       |
| A N G T Z E                                                      | 25      | R I V E R | 30      | N E A R       | 35           | W U        | 40      |           |         |
| S U N G.                                                         | 45      |           | 50      |               |              |            |         |           |         |
| PT 1 OF 2 PT PAN                                                 |         |           |         |               |              |            |         |           |         |
| SEE CIA _____                                                    |         |           |         |               |              |            |         |           |         |
| 3-30 25X1A                                                       |         |           |         |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SC         |         |           |         |
| JULY 73                                                          |         |           |         |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                   |         |           |         | CAPTIONED BY  |              |            |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |           |         | [REDACTED]    |              |            |         |           |         |
| FORM 171 OBSOLETE PREVIOUS EDITION                               |         |           |         |               |              |            |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |           |         |               |              |            |         |           |         |

|                                                                  |         |          |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |          |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE |         |               |              |          |         |           |         |
| CHINA                                                            |         |          |         |               |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                                                                | 2       | 3        | 4       | 5             | 6            | 7        | 8       | 9         | 10      |
| L                                                                | S       | P        | N       | J             | 2            | 3        | O       | N         | 15      |
| A                                                                | N       | G        | T       | Z             | E            | R        | I       | V         | E       |
| S                                                                | U       | N        | G       |               |              |          |         |           | 20      |
|                                                                  |         |          |         |               |              |          |         |           | 40      |
|                                                                  |         |          |         |               |              |          |         |           | W       |
|                                                                  |         |          |         |               |              |          |         |           | U       |
|                                                                  |         |          |         |               |              |          |         |           |         |
| PT 2 OF 2 PT PAN                                                 |         |          |         |               |              |          |         |           |         |
| SEE CIA                                                          |         |          |         |               |              |          |         |           |         |
| 3-30 25X1A                                                       |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          | SC      |           |         |
| JULY 73                                                          |         |          |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |          |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |         |               |              |          |         |           |         |

|                                                                  |                     |               |                     |                       |
|------------------------------------------------------------------|---------------------|---------------|---------------------|-----------------------|
| PHOTO NO.<br>1360867                                             | LOT NO.<br>G1539-73 | MAP REFERENCE | LATITUDE<br>31 23 N | LONGITUDE<br>121 53 E |
| COUNTRY<br>CHINA                                                 |                     |               |                     |                       |
| AREA NO.                                                         | SUBJECT             | SUBJECT       | 25X1A               |                       |
| SHANG-HAI COASTAL DEFENSE SITE AKA: SPECIAL MOUND 1              |                     |               |                     |                       |
| PT 1 OF 2 PT PAN<br>SEE CIA                                      |                     |               |                     |                       |
| 2-3 25X1A                                                        |                     |               |                     |                       |
| DATE OF PHOTO                                                    | TYPE                | QUALITY       | CLASS               | NO. OF CARDS          |
| 25 JULY 73                                                       |                     |               |                     |                       |
| CLASSIFICATION<br>SEC / WN-SISM / AIED                           |                     |               |                     |                       |
| CAPTIONED BY                                                     |                     |               |                     |                       |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |                     |               |                     |                       |
| PHOTO ANALYSIS REPORT                                            |                     |               |                     |                       |

|                                                                  |                 |                     |                   |                         |
|------------------------------------------------------------------|-----------------|---------------------|-------------------|-------------------------|
| PHOTO NO. 1360868                                                | LOT NO. 6153973 | MAP REFERENCE 25X1A | LATITUDE 36726008 | LONGITUDE 123740012-50E |
| COUNTRY CHINA                                                    |                 | PROVINCE WAC        |                   |                         |
| AREA NO.                                                         | SUBJECT         | SUBJECT             | SUBJECT           | SUBJECT                 |
|                                                                  | 5               | 10                  | 15                | 20                      |
| SHANG                                                            | HAI             | COAST               | AL                | DE                      |
| 25                                                               | 30              | 35                  | 40                |                         |
| FENSE                                                            | SITE            | AKA:                | SPEC              |                         |
| 45                                                               | 50              |                     |                   |                         |
| IAL                                                              | DEFENSE         | MOUND               | 1                 |                         |
| PT 2 OF 2 PT PAN                                                 |                 |                     |                   |                         |
| SEE CIA                                                          |                 |                     |                   |                         |
| 2-3                                                              |                 | 25X1A               |                   |                         |
| DATE OF PHOTO                                                    | TYPE            | QUALITY             | CLASS             | NO. OF CARDS            |
| 25 JULY 73                                                       |                 |                     |                   |                         |
| CLASSIFICATION                                                   | CAPTIONED BY    |                     |                   |                         |
| Approved For Release 1999/10/01 - CIA-RDP78-05867A000623740012-5 |                 |                     |                   |                         |
| PHOTO ANALYSIS REPORT                                            |                 |                     |                   |                         |



|                                                                  |  |           |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |           |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |           |  | PROVINCE      |  |          |  |              |  |
| CHINA                                                            |  |           |  |               |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 2                                                                |  | (D) - 43  |  | C L A S S     |  | M S F S  |  | P /          |  |
| N                                                                |  | 377       |  | I N           |  | F G      |  | A T          |  |
| G                                                                |  | N A V A L |  | B A S E       |  |          |  |              |  |
| PT 1 OF 4 PT SERIES                                              |  |           |  |               |  |          |  |              |  |
| SEE CIA                                                          |  |           |  |               |  |          |  |              |  |
| 3-30 25X1A                                                       |  |           |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 25 JULY 73                                                       |  |           |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |           |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |           |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |           |  |               |  |          |  |              |  |

|                                                                    |         |         |         |               |              |          |         |           |         |
|--------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                           |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 6-1999/10/07 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                            |         |         |         | PROVINCE      |              |          |         |           |         |
| CHINA                                                              |         |         |         |               |              |          |         |           |         |
| AREA NO                                                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                  | (T)-43  |         | CLAS    | 10            |              | MS       | FS      |           | 20      |
| N                                                                  | 377     | 25      | IN      | 30            | FG           | AT       | WU      | SU        | 40      |
| G                                                                  | NAVAL   | 45      | BASE    | 50            |              |          |         |           |         |
| PT 2 OF 4 PT SERIES                                                |         |         |         |               |              |          |         |           |         |
| SEE CIA                                                            |         |         |         |               |              |          |         |           |         |
| 3-30 25X1A                                                         |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                      |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 25 JUL 73                                                          |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                     |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 6-1999/10/07 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                              |         |         |         |               |              |          |         |           |         |

|                                 |                                |                                |       |
|---------------------------------|--------------------------------|--------------------------------|-------|
| APPROVED FOR RELEASE 1999/10/01 |                                | CIA-RDP78-05867A000623740012-5 |       |
| COUNTRY                         | CHINA                          | PROVINCE                       |       |
| AREA NO                         |                                | SUBJECT                        |       |
| 2                               | (T)-43                         | CLASS                          | MSFS  |
| N                               | 377                            | IN                             | FG    |
| G                               | NAVAL                          | BASE                           | AT    |
| PT 3 OF 4 PT SERIES             |                                |                                |       |
| SEE CIA                         |                                |                                |       |
| 3-30                            |                                | 25X1A                          |       |
| DATE OF PHOTO                   | TYPE                           | QUALITY                        | CLASS |
| 25 JULY 73                      |                                |                                |       |
| CLASSIFICATION                  | CAPTIONED BY                   |                                |       |
| APPROVED FOR RELEASE 1999/10/01 | CIA-RDP78-05867A000623740012-5 |                                |       |
| FORM 171                        | PHOTO ANALYSIS REPORT          |                                |       |



|                                                                  |           |         |           |                       |              |          |           |           |         |
|------------------------------------------------------------------|-----------|---------|-----------|-----------------------|--------------|----------|-----------|-----------|---------|
| PHOTO NO.                                                        |           | LOT NO. |           | MAP REFERENCE         |              | LATITUDE |           | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |           |         |           |                       |              |          |           |           |         |
| COUNTRY                                                          |           |         |           | PROVINCE              |              |          |           |           |         |
| CHINA                                                            |           |         |           |                       |              |          |           |           |         |
| AREA NO.                                                         | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT               | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT |
| 4                                                                | H O K U   | -       | C L A S S |                       | P            | ⑦        | G S       |           | P       |
| N                                                                | 0 7 6     | I N     | F G       |                       | A T          |          | W U S U N |           |         |
| G                                                                | N A V A L |         | B A S E   |                       |              |          |           |           |         |
| 3-30 25X1A                                                       |           |         |           |                       |              |          |           |           |         |
| DATE OF PHOTO                                                    |           | TYPE    | QUALITY   | CLASS                 | NO. OF CARDS |          |           |           |         |
| 25 JULY 73                                                       |           |         |           |                       |              |          |           |           |         |
| CLASSIFICATION                                                   |           |         |           | CAPTIONED BY          |              |          |           |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |           |         |           | PHOTO ANALYSIS REPORT |              |          |           |           |         |

|                                                                  |       |        |            |               |              |          |         |           |         |
|------------------------------------------------------------------|-------|--------|------------|---------------|--------------|----------|---------|-----------|---------|
| Approved For Release 1999/10/03 : CIA-RDP78-05867A000623740012-5 |       | LOT NO | 6133410703 | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                          | CHINA |        | PROVINCE   |               |              |          |         |           |         |
| AREA NO                                                          |       |        | SUBJECT    | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| HAINAN                                                           |       |        | CLASS      |               |              | P/C      |         |           | P/N     |
| 270                                                              |       |        | WUSUNG     |               |              | NAVAL    |         |           |         |
| BASE                                                             |       |        |            |               |              |          |         |           |         |
| PT 1 OF 2 PT PAN                                                 |       |        |            |               |              |          |         |           |         |
| SEE CIA                                                          |       |        |            |               |              |          |         |           |         |
| 3-30 25X1A                                                       |       |        |            |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |       | TYPE   | QUALITY    | CLASS         | NO. OF CARDS |          |         |           |         |
| 25 JULY 73                                                       |       |        |            |               |              |          |         |           |         |
| CAPTIONED BY                                                     |       |        |            |               |              |          |         |           |         |
| Approved For Release 1999/10/03 : CIA-RDP78-05867A000623740012-5 |       |        |            |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |       |        |            |               |              |          |         |           |         |



|                                                                  |         |               |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 6133                                                   |         | LOT NO. 10/01 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |               |         |               |              |          |         |           |         |
| COUNTRY<br>CHINA                                                 |         |               |         | PROVINCE      |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U / I                                                            | 5       | AUXILIARY     | 10      |               |              | 15       | VESSEL  | 20        |         |
| AT                                                               | 25      | WUSUNG        | 30      |               |              | 35       | NAVAL   | 40        | BAS     |
| E                                                                | 45      |               | 50      |               |              |          |         |           |         |
| 3-30 25X1A                                                       |         |               |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE          | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 25 JULY 7 3                                                      |         |               |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |               |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |               |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |               |         |               |              |          |         |           |         |



|                                                                  |  |           |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |           |  |               |  |          |  |              |  |
| CHINA                                                            |  |           |  | PROVINCE      |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| G R O M O V O Y                                                  |  | C L A S S |  | A T A         |  | P        |  |              |  |
| N H A I                                                          |  | D O       |  | 3 1 6         |  | A T      |  | W U S        |  |
| U N G                                                            |  | N A V A L |  | B A S E       |  |          |  |              |  |
| PT 1 OF 2 PT SERIES                                              |  |           |  |               |  |          |  |              |  |
| SEE CIA                                                          |  |           |  |               |  |          |  |              |  |
| 3-30 25X1A                                                       |  |           |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 25 JULY 73                                                       |  |           |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |           |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET / WN-SSM / AFD                                            |  |           |  |               |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |           |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |           |  |               |  |          |  |              |  |

|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
| CHINA                                                            |         |         |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |         | 10      |               | 15           |          | 20      |           |         |
| G                                                                | R       | O       | M       | O             | V            | O        | Y       | C         | L       |
| A                                                                | S       |         |         |               |              |          |         | A         | T       |
|                                                                  |         |         |         |               |              |          |         |           | A       |
|                                                                  |         |         |         |               |              |          |         |           | P       |
|                                                                  | 25      |         | 30      |               | 35           |          | 40      |           |         |
| N                                                                | H       | A       | I       | T             | O            | 3        | 1       | 6         | A       |
|                                                                  |         |         |         |               |              |          |         |           | T       |
|                                                                  |         |         |         |               |              |          |         |           | W       |
|                                                                  |         |         |         |               |              |          |         |           | U       |
|                                                                  |         |         |         |               |              |          |         |           | S       |
|                                                                  | 45      |         | 50      |               |              |          |         |           |         |
| V                                                                | N       | G       | N       | A             | V            | A        | L       | B         | A       |
|                                                                  |         |         |         |               |              |          |         |           | S       |
|                                                                  |         |         |         |               |              |          |         |           |         |
| PT 2 OF 2 PT SERIES                                              |         |         |         |               |              |          |         |           |         |
| SEE CIA                                                          |         |         |         |               |              |          |         |           |         |
| 3-300 25X1A                                                      |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 25 JULY 73                                                       |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         |               |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |          |         |           |         |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5

CHINA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | S       | H       | A       | N       | G       | H       | A       | I       |
| 10      | C       | L       | A       | S       | S       | 15      | P       | G       |
| 20      | M       | 25      | N       | 6       | 2       | 30      | S       | A       |
| 35      | T       | 40      | W       | U       | S       | 45      | U       | N       |
| 50      | A       | L       | B       | A       | S       | E       | N       | A       |

3-30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 JULY 73    |      |         |       |              |

CLASSIFICATION: SECRET/NO DISSEM/NEA

CAPTIONED BY: [Signature]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5

PHOTO ANALYSIS REPORT

|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO 0880                                                    |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| COUNTRY CHINA                                                    |         |         |         | PROVINCE      |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |         | 10      |               | 15           |          | 20      |           |         |
| S                                                                | H       | A       | N       | G             | H            | A        | I       | C         | L       |
| A                                                                | S       | S       |         |               |              | P        | G       | M         | P       |
| 25                                                               |         |         | 30      |               | 35           |          | 40      |           |         |
| /                                                                | N       | 6       | 2       | 6             | A            | T        | W       | U         | S       |
|                                                                  |         |         |         |               |              |          |         |           |         |
| 45                                                               |         |         | 50      |               |              |          |         |           |         |
| A                                                                | L       | B       | A       | S             | E            |          |         |           |         |
| PT 1 OF 2 PT PAN                                                 |         |         |         |               |              |          |         |           |         |
| SEE CIA                                                          |         |         |         |               |              |          |         |           |         |
| 3-30 25X1A                                                       |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 25 JUL 73                                                        |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |          |         |           |         |

|                                                                   |         |             |         |              |         |
|-------------------------------------------------------------------|---------|-------------|---------|--------------|---------|
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A0000623740012-5 |         | LATITUDE    |         | LONGITUDE    |         |
| COUNTRY                                                           |         | PROVINCE    |         |              |         |
| CHINA                                                             |         |             |         |              |         |
| AREA NO                                                           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT |
| 5                                                                 | 10      | 15          | 20      |              |         |
| SHANGHAI                                                          | CLASS   | PGM         | P       |              |         |
| 25                                                                | 30      | 35          | 40      |              |         |
| N 626                                                             | AT      | WUSUNG      | NAN     |              |         |
| 45                                                                | 50      |             |         |              |         |
| AL                                                                | BASE    |             |         |              |         |
| PT 2 OF 2 PT PAN                                                  |         |             |         |              |         |
| SEE CIA                                                           |         |             |         |              |         |
| 3-30 25X1A                                                        |         |             |         |              |         |
| DATE OF PHOTO                                                     | TYPE    | QUALITY     | CLASS   | NO. OF CARDS |         |
| 25 JULY 73                                                        |         |             |         |              |         |
| CLASSIFICATION                                                    |         | APPROVED BY |         |              |         |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A0000623740012-5 |         |             |         |              |         |
| PHOTO ANALYSIS REPORT                                             |         |             |         |              |         |

|                                                                                           |              |               |          |              |         |         |         |         |
|-------------------------------------------------------------------------------------------|--------------|---------------|----------|--------------|---------|---------|---------|---------|
| PHOTO NO.                                                                                 | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |         |
| 150882                                                                                    | G1537-73     |               |          |              |         |         |         |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5<br>CHINA                 |              |               |          |              |         |         |         |         |
| AREA NO.                                                                                  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2                                                                                         | SHANGHAI     | CL            | PGMS     | P            |         |         |         |         |
| /N                                                                                        | 650          | IN            | FG       | W            | SKIN    | H       |         |         |
| EAD                                                                                       | 45           | PO            | 50       | HEAD         | RADARS  | AT      |         |         |
| WUSUNG N.B.                                                                               |              |               |          |              |         |         |         |         |
| PT 1 OF 3 PT SERIES                                                                       |              |               |          |              |         |         |         |         |
| SEE CIA                                                                                   |              |               |          |              |         |         |         |         |
| 3-30 25X1A                                                                                |              |               |          |              |         |         |         |         |
| DATE OF PHOTO                                                                             | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |         |         |         |         |
| JULY 73                                                                                   |              |               |          |              |         |         |         |         |
| CLASSIFICATION                                                                            | CAPTIONED BY |               |          |              |         |         |         |         |
| SECRET                                                                                    | G1537-73     |               |          |              |         |         |         |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5<br>PHOTO ANALYSIS REPORT |              |               |          |              |         |         |         |         |

|                                                                                           |                     |               |          |              |
|-------------------------------------------------------------------------------------------|---------------------|---------------|----------|--------------|
| PHOTO NO.<br>1360883                                                                      | LOT NO.<br>G1537073 | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5<br>CHINA                 |                     |               |          |              |
| AREA NO.                                                                                  | SUBJECT             | SUBJECT       | SUBJECT  | SUBJECT      |
| 2                                                                                         | SHANGHAI            | CL            | PIGMS    | P            |
| 1                                                                                         | N                   | 6             | SO       | IN           |
| EAD                                                                                       | 45                  | PO            | 50       | HEAD         |
| RADARS AT WUSUNG N.B.                                                                     |                     |               |          |              |
| PT 2 OF 3 PT SERIES                                                                       |                     |               |          |              |
| SEE CIA                                                                                   |                     |               |          |              |
| 3-30 25X1A                                                                                |                     |               |          |              |
| DATE OF PHOTO                                                                             | TYPE                | QUALITY       | CLASS    | NO. OF CARDS |
| JULY 73                                                                                   |                     |               |          |              |
| CLASSIFICATION                                                                            |                     | CAPTIONED BY  |          |              |
| SECRET/UNCLASSIFIED                                                                       |                     | G1537073      |          |              |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5<br>PHOTO ANALYSIS REPORT |                     |               |          |              |

|                                                                  |         |                    |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|--------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1260881                                                |         | LOT NO. 6199910707 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/07 : CIA-RDP78-05867A000623740012-5 |         |                    |         |               |              |          |         |           |         |
| COUNTRY CHINA                                                    |         |                    |         | PROVINCE      |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT            | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                | SH      | 5                  | ANG     | 10            | HAI          | 15       | CL      | 20        | P       |
| /                                                                | N       | 25                 | SO      | 30            | IN           | 35       | FG      | 40        | W       |
| E                                                                | AD      | 45                 | \$      | 50            | P            | 55       | 0       | 60        | 7       |
| WUSUNG                                                           |         |                    |         | N.B.          |              |          |         |           |         |
| PT 3 OF 3 PT SERIES                                              |         |                    |         |               |              |          |         |           |         |
| SEC CIA                                                          |         |                    |         |               |              |          |         |           |         |
| 3-30                                                             |         |                    |         | 25X1A         |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE               | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| JULY 73                                                          |         |                    |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |                    |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/07 : CIA-RDP78-05867A000623740012-5 |         |                    |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                    |         |               |              |          |         |           |         |



|                                                                  |           |           |         |               |              |          |         |           |         |
|------------------------------------------------------------------|-----------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |           | LOT NO.   |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |           |           |         |               |              |          |         |           |         |
| COUNTRY                                                          |           |           |         | PROVINCE      |              |          |         |           |         |
| CHINA                                                            |           |           |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                | H O K U   | C L A S S | P       | ①             | G S          | P        | /       |           |         |
| N                                                                | 4 0 8     | I N       | F G     | A T           | W            | U S      | U N     |           |         |
| G                                                                | N A V A L | B A S E   |         |               |              |          |         |           |         |
| 25X1A                                                            |           |           |         |               |              |          |         |           |         |
| 3-30                                                             |           |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |           | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| JUL 7 3                                                          |           |           |         |               |              |          |         |           |         |
| CAPTIONED BY                                                     |           |           |         |               |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |           |           |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |           |           |         |               |              |          |         |           |         |

|                                                                  |              |         |         |               |         |          |         |           |         |
|------------------------------------------------------------------|--------------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO                                                         | 1000000000   | LOT NO  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |              |         |         |               |         |          |         |           |         |
| COUNTRY                                                          | CHINA        |         |         | PROVINCE      |         |          |         |           |         |
| AREA NO                                                          | SUBJECT      | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | B            | O       | W       | O             | F       | R        | C       | L         | A       |
|                                                                  | N            | I       | S       | S             | A       | T        | W       | U         | S       |
|                                                                  | L            | B       | A       | S             | E       |          |         |           |         |
| PT 1 OF 5 PT SERIES                                              |              |         |         |               |         |          |         |           |         |
| SEE CIA                                                          |              |         |         |               |         |          |         |           |         |
| 3-30 25X1A                                                       |              |         |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS   | NO. OF CARDS  |         |          |         |           |         |
| JULY 73                                                          |              |         |         |               |         |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY |         |         |               |         |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |              |         |         |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |              |         |         |               |         |          |         |           |         |



|                                                                  |  |                |  |                          |  |                                  |  |                                   |  |
|------------------------------------------------------------------|--|----------------|--|--------------------------|--|----------------------------------|--|-----------------------------------|--|
| PHOTO NO<br>1261189                                              |  | LOT NO<br>1001 |  | MAP REFERENCE<br>10/01/5 |  | LATITUDE<br>05867A000623740012-5 |  | LONGITUDE<br>05867A000623740012-5 |  |
| COUNTRY<br>CHINA                                                 |  |                |  |                          |  |                                  |  |                                   |  |
| PROVINCE                                                         |  |                |  |                          |  |                                  |  |                                   |  |
| AREA NO                                                          |  | SUBJECT        |  | SUBJECT                  |  | SUBJECT                          |  | SUBJECT                           |  |
| R                                                                |  | C L A S S      |  | S S                      |  | P / N                            |  | I S S                             |  |
| T                                                                |  | W U S U A G    |  | N A V A L                |  | B A S E                          |  | A                                 |  |
| —                                                                |  | —              |  | —                        |  | —                                |  | —                                 |  |
| PT 3 OF 5 PT SERIES<br>SEE CIA                                   |  |                |  |                          |  |                                  |  |                                   |  |
| 3-30 25X1A                                                       |  |                |  |                          |  |                                  |  |                                   |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY                  |  | CLASS                            |  | NO. OF CARDS                      |  |
| JULY 73                                                          |  | —              |  | —                        |  | —                                |  | —                                 |  |
| CLASSIFICATION<br>SECRET/NN-USA/NEA                              |  |                |  |                          |  |                                  |  |                                   |  |
| CAPTIONED BY<br>—                                                |  |                |  |                          |  |                                  |  |                                   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |                |  |                          |  |                                  |  |                                   |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |                          |  |                                  |  |                                   |  |

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|---------------------------------|-------------|--------------------------------|---------|
| APPROVED FOR RELEASE 1999/10/07 |             | CIA-RDP78-05867A000623740012-5 |         |
| COUNTRY                         | CHINA       |                                |         |
| AREA NO.                        | SUBJECT     | SUBJECT                        | SUBJECT |
| R                               | C L A S S   | S                              | P / N   |
| T                               | W U S U N G | N A V A L                      | B A S E |
|                                 |             |                                |         |
| PT 4 OF 5 PT SERIES             |             |                                |         |
| SEE CIA                         |             |                                |         |
| 3-30                            |             | 25X1A                          |         |
| DATE OF PHOTO                   | TYPE        | QUALITY                        | CLASS   |
| JULY 73                         |             |                                |         |
| APPROVED FOR RELEASE 1999/10/07 |             | CIA-RDP78-05867A000623740012-5 |         |
| PHOTO ANALYSIS REPORT           |             |                                |         |

|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
| CHINA                                                            |         |         |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |         | 10      |               | 15           |          | 20      |           |         |
| S                                                                | T       | E       | R       | N             | O            | F        | R       | C         | L       |
| P                                                                | /       | N       | I       | S             | S            | A        | T       | W         | U       |
| V                                                                | A       | L       | B       | A             | S            | E        |         |           |         |
|                                                                  | 25      |         | 30      |               | 35           |          | 40      |           |         |
|                                                                  |         |         |         |               |              |          |         |           |         |
|                                                                  | 45      |         | 50      |               |              |          |         |           |         |
|                                                                  |         |         |         |               |              |          |         |           |         |
| PT 5 OF 5 PT SERIES                                              |         |         |         |               |              |          |         |           |         |
| SEE CIA                                                          |         |         |         |               |              |          |         |           |         |
| 3-30 25X1A                                                       |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| JUL 73                                                           |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |          |         |           |         |

Approved For Release 1999/10/07 : CIA-RDP78-05867A000623740012-5

|                  |         |          |         |               |         |          |         |           |         |
|------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY<br>CHINA |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                | OSA     | CL       | ASS     | P             | Ⓣ       | F        | G       | S         | P       |
| N                | 383     | I        | N       | FG            | A       | T        | W       | U         | SUN     |
| G                | N.B.    |          |         |               |         |          |         |           |         |

PT 1 OF 4 PT SERIES  
SEE CIA

|                                                                                                      |  |      |         |       |              |
|------------------------------------------------------------------------------------------------------|--|------|---------|-------|--------------|
| DATE OF PHOTO                                                                                        |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JULY 73                                                                                              |  |      |         |       |              |
| <p>Approved For Release 1999/10/07 : CIA-RDP78-05867A000623740012-5</p> <p>PHOTO ANALYSIS REPORT</p> |  |      |         |       |              |

|                                                                  |         |          |         |                                |         |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|--------------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | TUT PKJ. |         | MAP REFERENCE                  |         | LATITUDE |         | LONGITUDE |         |
| 14832                                                            |         | 615377   |         | CIA-RDP78-05867A000623740012-5 |         | 25X1A    |         | 20        |         |
| COUNTRY                                                          |         | PROVINCE |         |                                |         |          |         |           |         |
| CHINA                                                            |         |          |         |                                |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                | OSA     | CL       | ASS     | P                              | FG      | S        | P       | FG        | WUSUN   |
| N                                                                | 383     | IN       | FG      | AT                             | W       | U        | S       | U         | N       |
| G                                                                | N.B.    |          |         |                                |         |          |         |           |         |
| PT 2 OF 4 PT SERIES                                              |         |          |         |                                |         |          |         |           |         |
| SEE CIA                                                          |         |          |         |                                |         |          |         |           |         |
| 3-30                                                             |         |          |         |                                |         |          |         |           |         |
| 25X1A                                                            |         |          |         |                                |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS   | NO. OF CARDS                   |         |          |         |           |         |
| JULY 73                                                          |         |          |         |                                |         |          |         |           |         |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY                   |         |          |         |           |         |
| SECRET/NN-535A/NEA                                               |         |          |         |                                |         |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |          |         |                                |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |         |                                |         |          |         |           |         |



|                                                                  |  |         |  |               |  |           |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO                                                         |  | 101 NO  |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |         |  |               |  |           |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |           |  |              |  |
| CHINA                                                            |  |         |  |               |  |           |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| 2                                                                |  | O S A   |  | C L A S S     |  | P T F G S |  | P            |  |
| N                                                                |  | 3 8 3   |  | I N           |  | F G       |  | A T          |  |
| G                                                                |  | N. B.   |  |               |  |           |  | W U S U N    |  |
| PT 3 OF 4 PT SERIES                                              |  |         |  |               |  |           |  |              |  |
| SEE CIA                                                          |  |         |  |               |  |           |  |              |  |
| 3-30                                                             |  |         |  | 25X1A         |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  |
| JULY 73                                                          |  |         |  |               |  |           |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |           |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |  |         |  |               |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |           |  |              |  |

|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
| CHINA                                                            |         |         |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |         | 10      |               | 15           |          | 20      |           |         |
| S                                                                | T       | E       | R       | N             | O            | F        | O       | S         | A       |
|                                                                  | 25      |         | 30      |               | 35           |          | 40      |           |         |
| P                                                                | /       | N       | 3       | 8             | 3            | A        | T       | W         | U       |
|                                                                  | 45      |         | 50      |               |              |          |         |           |         |
| A                                                                | V       | A       | L       | B             | A            | S        | E       |           |         |
|                                                                  |         |         |         |               |              |          |         |           |         |
| PT 4 OF 4 PT SERIES                                              |         |         |         |               |              |          |         |           |         |
| SEE CIA                                                          |         |         |         |               |              |          |         |           |         |
| 3-30 25X1A                                                       |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| JULY 73                                                          |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623740012-5 |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |          |         |           |         |